

Law Offices of Richard L. Huff 19304 Olney Mill Road, Olney, MD 20832 Tel.: (301) 924 2169 Fax: (301) 570 8166 E-mail: richhuff@ren.com

FAX

September 23, 2003

To: Examiner Basinger

Art Unit 3617

Fax No.: (703) 872 9326

From: Richard L. Huff

Fax No.: (301) 570 8166

Pages including this page: 8

RECEIVED CENTRAL FAX CENTER

SEP 2 4 2003

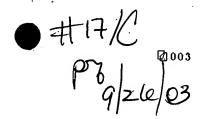


	ct of 1995, no person	U.S. Pate	ent and Trademark (H	or use through 08/30/2003. QMB	ALMEDCE	
		Application Number	10/055,331			
TRANSMITTAL FORM (to be used for all correspondence after initial filing)		Filing Date	1/25/2002		· · · · · · · · · · · · · · · · · · ·	
		First Named Inventor	Lakram	Lakram		
		Art Unit	3617			
		Examiner Name	Basinger			
Total Number of Pages In This Submission 7		Attorney Docket Number	LAKR100			
Total Number of Pages at Time Submi	· · · · · · · · · · · · · · · · · · ·		1	······································		
ENCLOSURES (Check all that apply) After Allowance communication						
Fee Transmittal Form Fee Attached Amendment/Reply After Final Affidavits/declaration Extension of Time Request Express Abandonment Request Information Disclosure State Certified Copy of Priority Document(s)	n(e)	Drawing(s) Licensing-related Papers Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Add. Terminal Disclaimer Request for Refund CD, Number of CD(s)	A A OI A A A A A A A A A A A A A A A A A	o Technology Center (TC) oppeal Communication to Bo f Appeals and Interferences oppeal Communication to TC oppeal Notice, Brief, Repty Brief roprietary Information tatus Letter ther Enclosure(s) (please lentify below):		
Response to Missing Parts/ Incomplete Application Response to Missing under 37 CFR 1.52 (p Parts or 1,53	F APPI ICANT ATTORN	EV OP AGEN	T.		
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT Firm Richard L Huff						
or Individual name		:		•	İ	
Signature Subant L. Health.						
Date 9/23/2003	L Hull		· · · · · · · · · · · · · · · · · · ·			
I hereby certify that this corresponde sufficient postage as first class mall the date shown below.	rice is being facsir	CATE OF TRANSMISSION mile transmitted to the USPTO or dressed to: Commissioner for Pa	denosited with the	e United States Postal Servio 50, Alexandria, VA 22313-14	ce with 450 on	
Typed or printed name						
Signature				Date		

This collection of Information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentially is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gethering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case, Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademerk Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

09/23/2003 10:15 FAX 3015708166



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Lakram

PATENTS

Serial No. 10/055,331

Group Art Unit:

Filed: 1/25/2002

Examiner: Basinger

For: UNSINKABLE VESSEL SYSTEM

RESPONSE UNDER 37 CFR 1.112

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

OFFICIAL

Dear Sir:

This is responsive to the Office Action dated July 1, 2003.

AMENDMENT

Kindly amend the claims as found on the following three pages.

RECEIVED
CENTRAL FAX CENTER

SEP 2 4 2003